



Mitja Hinderks

1015 Gayley Ave No 1228  
Los Angeles CA 90024  
310 208 6606 fax 208 3335  
e mitjah@AdamsonD.com

Honorable Commissioner of Patents and Trademarks  
US Patent and Trademark Office  
P O Box 1450  
Alexandria VA 22313 - 1450

Serial No                      08 / <sup>477</sup>~~447~~-703  
Filed                            June 7 1995  
Group Art Unit                3747  
Examiner                      Noah Kamen  
New Title                      FLUID TRANSFER IN RECIPROCATING DEVICES

January 23 2006

### **SUPPLEMENTAL AMENDMENT**

*It is respectfully requested of the Commissioner that this Supplemental Amendment be entered in the above case. Its purpose is to simplify the title, to rectify errors in the text and drawings, to remove from the disclosure subject matter not linked to the claims, to eliminate discussion peripheral to the disclosure, and to eliminate claims which relate to deleted material.*

*Herewith a marked-up set of the original text and diagrams plus a clean copy of the text and diagrams as amended. In addition, because of the number and extent of the changes, a detailed schedule of all changes to the text is attached below. This schedule will guide the examiner in the complex editing down of and corrections to this long original disclosure, major portions of which are herewith being re-arranged in a different order.*

*Apart from the title, the changes to the text and diagrams made here are identical to the changes made to the text and diagrams of parallel application 08 / 477 704, prior to November 2004. Both applications were filed with identical texts and diagrams in June 1995. The amendments made to 08 / 477 704 have already been reviewed by the examiner.*

*In addition to the changes to text, notes and diagrams requested herein, please*

**Cancel** main claim **184** and dependent claims **67, 122, 123** and **186** through **197**.

*This package contains the following:*

- 1      *An original specification marked to indicate where the amendments are entered, and numbered to refer to the individual amendments listed in the schedule;*
- 2      *A clean copy of the specification taking into consideration the foregoing set of amendments;*
- 3      *A set of drawings marked-up to indicate renumbering of drawings, cancellation of drawings and minor corrections to the drawings. Three new figures 146, 147 and 148*

have been inserted into the clean copy of the drawings, for purpose of explanation only and do not constitute new matter;

- 4 A revised copy of the drawings in accordance with the amendments marked-up. Please note that this revised copy is informally prepared; formal drawings will be forwarded later.
- 5 A numbered schedule of amendments to the original text of the application, following directly hereunder on page 3 of this document.
- 6 A list of the claims as currently before the examiner, with the above listed claims deleted.

#### CONFIRMATION OF SUBJECT MATTER

This is to confirm that the new versions of the text and drawings in the above application that are submitted herewith contain no new subject matter.

The changes to the old text and drawings that are incorporated in the new documents are limited to the following;

- a The deletion of all subject matter that does not in some way relate to the present claims;
- b The arrangement of blocks of disclosure in different sequence;
- c The correction of errors of typography, spelling and numbering;
- d The addition in the drawings of missing numerals and letters;
- e Clarification where the disclosure was earlier unclear, ambiguous or confusing.

If it is felt that any of the above changes are inappropriate, please let me know as soon as possible so that any needed adjustments can be made.

Please debit my patent office deposit account number **501 334** if any fees should be due.

Respectfully submitted,

A handwritten signature in black ink, consisting of a stylized 'M' followed by a 'V' and a 'H', with a long horizontal stroke extending to the right.

Mitja Victor Hinderks.

Sole inventor, applicant and power-of-attorney of record.